

**48 HOURS NOTICE OF  
CONTRIBUTIONS/LOANS RECEIVED**  
(See Reverse Side for Instructions)

SECRETARY OF STATE  
10 OCT 20 AM 7:20

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

**1. NAME OF COMMITTEE IN FULL**

Georgians for Isakson

**ADDRESS (number and street)**

Post Office Box 250118

**CITY, STATE, and ZIP CODE**

Atlanta

GA

30325

**2. NAME OF CANDIDATE**

Sen. Johnny Isakson

**3. OFFICE SOUGHT (State and District)**

Senate GA

Any information copied from such Reports and Statements may not to be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**4. FEC IDENTIFICATION NUMBER**  
C00384693

**SIGNATURE(Optional)**

Jon Anderson

**DATE**

10/19/2010

**For further information contact:**

Federal Election Commission  
999 E Street, NW, Washington, DC 20463  
Toll Free 800-424-9530, Local 202-694-1100

**FEC FORM 6**

(Revised 1/2001)

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